

2025 Team Quotas for the FFA Leadership & Career Development Events

Including Merit-based Quotas from the 2024 Convention.

Region	Base	I	II	III	IV	V	VI	VII	VIII	Total
Ag Mech & Tech Systems	3	3	3	6	4	5	3	3	4	31
<small>(Alexandria-3; Austin - 8; Willmar-5; Holdingford-3; Montevideo-5; Albany-3; Princeton-4)</small>										
Agricultural Sales	2	2	2	2	2	2	2	2	2	16
Companion Animal Science	5	5	6	7	8	8	6	9	6	55
<small>(Park Rapids-2; Fillmore Central -8; Morris Area-3; Dassel Cokato-5; Redwood Valley-5; Rocori-3; Tri-City-7; St.James-6; Sibley East-7; Buffalo-4; Medford-7; South West Metro-7; Sauk Rapids-Rice-4; New London Spicer-5)</small>										
Conduct of Chapter Meetings	2	2	2	3	3	2	2	2	2	18
<small>(Litchfield-5, Highland Park-4)</small>										
Creed Speaking	3	3	3	3	3	3	3	3	3	24
Crops	4	4	5	5	5	6	5	5	4	39
<small>(Maple River-7; Mountain Lake-6; Sebeka-2; New London-Spice-5; West Central Area-3; Redwood Valley-5; HLWW-4)</small>										
Dairy Cattle Evaluation	6	6	6	7	7	7	7	6	11	57
<small>(Lake City-8; Melrose-3; Rushford-Peterson-8; St. Charles-8; Spring Grove-8; Sleepy Eye-6; Foley-4; Hutchinson-5; PEM-8)</small>										
Employment Skills	2	2	2	2	2	2	2	2	2	16
Extemporaneous Speaking	1	1	2	2	2	2	1	2	1	13
<small>(Highland Park-4; Eden Valley Watkins-5; Bethlehem A-7; Sebeka-2)</small>										
Farm Business Management	4	5	4	5	4	4	8	5	6	41
<small>(RTR-6; Mountain Lake-6; Martin County West-6; Cannon Falls-8; Ulen Hitterdahl-1; JCC-6; Grand Meadow-8; Hancock-3; Tri-City-7)</small>										
Fish & Wildlife Management	6	6	6	8	7	8	6	8	6	55
<small>(Eden Valley Watkins-5; Howard Lake-Waverly-Winsted -4; Redwood Valley-5; Osakis-3; Maple River-7; Rocori-3; New Ulm-7)</small>										
Floriculture	5	5	6	5	5	6	7	6	5	45
<small>(Mountain Lake-6; Willmar-5; Maple River-7; Park Rapids-2; Murray County Central-6)</small>										
Food Science	2	2	2	2	3	3	2	2	2	18
<small>(Howard Lake-Waverly-Winsted-4; Dassel Cokato-5)</small>										
Forestry	4	5	8	5	6	4	5	4	4	41
<small>(Park Rapids-2; Grand Rapids-2; Martin County West-6; Sebeka-2; Menahga-2; Milaca-4; Sauk Rapids-Rice-4; Crookston-1; Holdingford-3)</small>										
Horse Evaluation	5	7	6	5	8	6	6	6	6	50
<small>(Martin County West-6; Rockford-4; Buffalo-4; Hawley-1; Princeton-4; Perham-1; Farmington-8; Dassel Cokato-5; New Ulm-7; Grand Rapids-2)</small>										
Livestock Evaluation	6	7	6	6	6	7	9	9	8	58
<small>(Pipesone-6; JCC-6; Randolph-8; Sibley East-7; Tracy Area-6; Lewiston-8; Alden-Conger-7; New London Spicer-5; Barnesville-1; Fairmont-7)</small>										
Meats Evaluation & Tech.	3	3	3	3	3	6	9	3	3	33
<small>(RTR-6; Pipestone-6; Lakeview-5; Westbrook Walnut Grove-6; Edgerton-6; Redwood Valley-5; HLO-6; MCC-6; New London Spicer-5)</small>										
Milk Quality & Products	5	5	6	6	6	5	7	6	5	46
<small>(Maple River-7; ROCORI-3; Highland Park-4; Sleepy Eye-6; Westbrook Walnut Grove-6; Menahga-2)</small>										
Nursery/Landscape Tech.	4	5	4	5	5	5	4	6	4	38
<small>(Howard Lake-Waverly-Winsted-4; Maple River-7; New York Mills-1; Lake Crystal Welcome Memorial-7; Holdingford-3; Glencoe-Silver Lake-5)</small>										
Parliamentary Procedure	2	2	2	2	3	3	2	2	2	18
<small>(Howard Lake-Waverly-Winsted-4;Dassel Cokato-5)</small>										
Poultry Evaluation	4	5	5	4	4	5	8	6	4	41
<small>(Sleepy Eye-6; Faribault-7; Sebeka-2; Tracy Area-6; RTR-6; Litchfield-5; Thief River Falls-1; Tri-City-7; WWG-6)</small>										
Prepared Public Speaking	2	2	2	2	2	3	2	2	3	18
<small>(Cannon Falls-8; Hutchinson-5)</small>										
Soils	5	5	5	5	5	5	10	6	5	46
<small>(Maple River-7; Martin County West-6; Sleepy Eye-6; WWG-6; RTR-6; St James-6)</small>										
Talent	2	2	2	2	2	2	2	2	2	16
State FFA Convention- April 27-29, 2025										865
Send all LDE Materials (Emp. Skills, Prepared Public Speaking) by April 1, 2025: Natasha Mortenson, nmortenson@mnffa.org										
2025 State FFA Convention due dates: Convention Registration closes April 11, 2025										
Food Science- State virtual semi finals February - March , 2025 (18 teams), State Finals TBD (6 teams)										
Talent registration is through the state website-Talent Invitational Jot Form.										
Market Plan & Ag Issues- Eight team quota for each event. Preregister by March 1, 2025 to: nmortenson@mnffa.org										
Teams must send in market plan and/or ag issues portfolio pdfs by April 1, 2025.										
If more than eight teams submit Market Plans and/or Ag Issues Portfolios, they will be judged by April 8, 2025.										
The top 8 teams will then be notified and advisors can register their teams for the State FFA Convention.										
Regional CDE Representatives										
Region 1	Lee Larsen					llarsen@pelicanrapids.k12.mn.us				
Region 2	Stephen Funk					sfunk@parkrapids.k12.mn.us				
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Region 4	Julie Mellum					jmellum@isd2144.org				
Region 5	Tori Barka					tbarka@kms.k12.mn.us				
Region 6	Jen Boersma (chair)					jennifer.boersma@rtrschoools.org				
Region 7	Mike Scheely					mscheely@isd2135.org				
Region 8	Kristal Brogan					brogan.kristal@kingsland2137.org				
MAAE Representative	Amber Seibert					aseibert@parkrapids.k12.mn.us				
MN FFA CDE/LDE Coordinat	Natasha Mortenson					nmortenson@mnffa.org				